

# Combining TTR and game theory in dialogue modelling

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# Outline

Games in a theory of language as action

Games in TTR

Social meaning games in GT

Argument games using topoi

Topoi and personae

A probabilistic model of topoi as social signals

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# Language as action

- ▶ Language as action (Austin, 1962; Lewis, 1969; Clark, 1996; Barwise and Perry, 1983)
- ▶ Agents need to coordinate action: coordination games (Lewis, 1969)

## Two kinds of games

- ▶ Dialogue games build on techniques used in coordination games involving non-linguistic agents
- ▶ *Interaction games* in TTR, a type theory with records (Cooper, 2014; Breitholtz, 2014; Cooper, in prep)
- ▶ *Social meaning games* Burnett (2019), drawing on techniques from Game Theory (GT) Lewis (1969)
- ▶ Combining these types of games in terms of a theory of dialogue involving *Information State Update*: Ginzburg's *KoS* (Ginzburg, 2012)

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# Games in TTR

- ▶ Cooper (in prep), Ch. 1 (discussed here)
- ▶ Breitholtz (2014) in relation to enthymematic reasoning
- ▶ related to Ginzburg on genre and conversation types

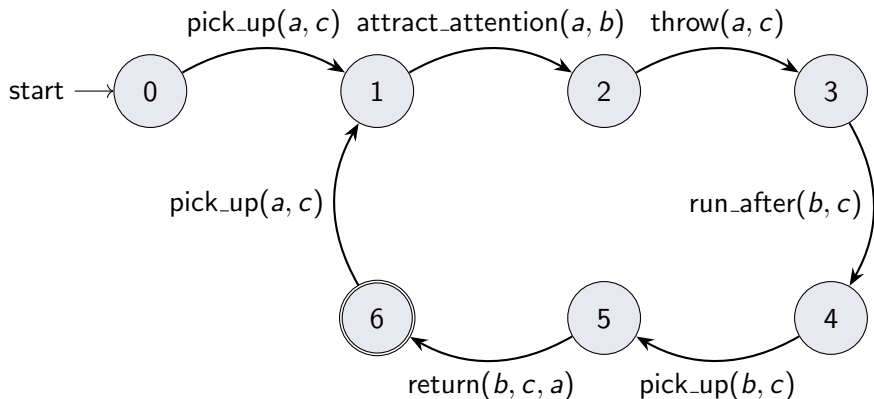
# String types

*cf.* work by Tim Fernando, e.g. Fernando (2015)

1. if  $T_1, T_2 \in \mathbf{Type}$ , then  $T_1 \hat{\ } T_2 \in \mathbf{Type}$   
 $a : T_1 \hat{\ } T_2$  iff  $a = x \hat{\ } y$ ,  $x : T_1$  and  $y : T_2$
2. if  $T \in \mathbf{Type}$  then  $T^+ \in \mathbf{Type}$ .  
 $a : T^+$  iff  $a = x_1 \hat{\ } \dots \hat{\ } x_n$ ,  $n > 0$  and for  $i$ ,  $1 \leq i \leq n$ ,  $x_i : T$   
...



## A game of fetch



$$(\text{pick\_up}(a, c) \wedge \text{attract\_attention}(a, b) \wedge \text{throw}(a, c) \wedge \text{run\_after}(b, c) \wedge \text{pick\_up}(b, c) \wedge \text{return}(b, c, a))^+$$

## Information states and gameboards

- ▶ Information states (gameboards) are used by agents to keep track of where they are in the creation of an event belonging to a certain type
- ▶ each agent has their own view of the state of the game
- ▶ plays an essential role in coordination
- ▶ *information state* (Larsson, 2002) and *gameboard* (Ginzburg, 1994, 2012, originally Lewis, 1979) are adopted from the literature on dialogue
- ▶ we shall model information states as records and use 'gameboard' to refer to types of information states

## The types *InfoState* and *InitInfoState*

*InfoState* [ agenda : [RecType] ]

*InitInfoState* [ agenda=[] : [RecType] ]

## Game of fetch (human, $a$ , dog, $b$ , and stick, $c$ )

- ▶ game as a set of update functions corresponding to transitions in a finite state automaton

- ▶ an initial update function

$$\lambda r: [\text{agenda} = [] : [\text{RecType}]] .$$
$$[\text{agenda} = [ [e:\text{pick\_up}(a,c)] ] : [\text{RecType}]]$$

- ▶ a non-initial, non-final update function

$$\lambda r: [\text{agenda} = [ [e:\text{pick\_up}(a,c)] ] : [\text{RecType}]]$$
$$\lambda e: [e:\text{pick\_up}(a,c)] .$$
$$[\text{agenda} = [ [e:\text{attract\_attention}(a,b)] ] : [\text{RecType}]]$$

- ▶ a final update function

$$\lambda r: [\text{agenda} = [ [e:\text{return}(b,c,a)] ] : [\text{RecType}]]$$
$$\lambda e: [e:\text{return}(b,c,a)] .$$
$$[\text{agenda} = [] : [\text{RecType}]]$$

## Game of fetch (with roles abstracted)

$$\lambda r^* : \left[ \begin{array}{ll} h & : \text{Ind} \\ C_{\text{human}} & : \text{human}(h) \\ d & : \text{Ind} \\ C_{\text{dog}} & : \text{dog}(d) \\ s & : \text{Ind} \\ C_{\text{stick}} & : \text{stick}(s) \end{array} \right] .$$
$$\{ \lambda r : [\text{agenda} = [] : [\text{RecType}]] .$$
$$\quad [\text{agenda} = [[e:\text{pick\_up}(r^*.h, r^*.s)]] : [\text{RecType}]] ,$$
$$\lambda r : [\text{agenda} = [[e:\text{pick\_up}(r^*.h, r^*.s)]] : [\text{RecType}]]$$
$$\quad \lambda e : [e:\text{pick\_up}(r^*.h, r^*.s)] .$$
$$\quad [\text{agenda} = [[e:\text{attract\_attention}(r^*.h, r^*.d)]] : [\text{RecType}]] ,$$
$$\dots ,$$
$$\quad \lambda e : [e:\text{return}(r^*.d, r^*.s, r^*.h)] .$$
$$\quad [\text{agenda} = [] : [\text{RecType}]]$$
$$\}$$

# Type acts

## judgements

*specific*  $o :_A T$  “agent  $A$  judges object  $o$  to be of type  $T$ ”

*non-specific*  $:_A T$  “agent  $A$  judges that there is some object of type  $T$ ”

## queries

*specific*  $o :_A T?$  “agent  $A$  wonders whether object  $o$  is of type  $T$ ”

*non-specific*  $:_A T?$  “agent  $A$  wonders whether there is some object of type  $T$ ”

## creations

*non-specific*  $:_A T!$  “agent  $A$  creates something of type  $T$ ”

# Action rules

- ▶ also known as: licensing conditions, affordances (Gibson, 1979)

- ▶ 
$$\frac{\varphi_1 \quad \dots \quad \varphi_n}{\psi}$$

- ▶  $\varphi_1, \dots, \varphi_n$  license/afford  $\psi$
- ▶  $\varphi_1, \dots, \varphi_n$  and  $\psi$  are characterized by type acts
- ▶ Note:  $\psi$  does not *follow* from  $\varphi_1, \dots, \varphi_n$ .  $\psi$  is just something that is licensed or afforded by  $\varphi_1, \dots, \varphi_n$ .

## Action rules for Fetch

- ▶  $s_{i,A}$  represents  $A$ 's current information state
- ▶ “Execute (contribute to the creation of a witness for) the type on the top of the agenda”

- ▶ 
$$s_{i,A} : A \left[ \text{agenda:} \left[ \begin{array}{l} \text{fst: } \text{RecType} \\ \text{rst: } \text{list}(\text{RecType}) \end{array} \right] \right]$$

---

$$:A s_{i,A}.\text{agenda.fst!}$$



## Action rules for Fetch, *contd*

- ▶  $s_{i+1,A}$  represents  $A$ 's updated information state
- ▶  $e^*$  represents a current event
- ▶  $f$  is an update function of the game Fetch.
- ▶ “if a move of the game has just been executed put the type of an allowable next move on the agenda”

$$f : (T_1 \rightarrow (T_2 \rightarrow Type)) \quad s_{i,A} :_A T_1 \quad e^* :_A T_2$$

▶ 
$$\frac{}{s_{i+1,A} :_A f(s_{i,A})(e^*)}$$

- ▶ “if you are in a state that can be updated by one of the games update functions without a triggering event, update accordingly”

$$f : (T \rightarrow Type) \quad s_{i,A} :_A T$$

▶ 
$$\frac{}{s_{i+1,A} :_A f(s_{i,A})}$$

## A problem

What do we do when games are non-deterministic, there is more than one update function that can be applied?

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## *-ing/-in'* variation as social cue

- ▶ Use of *-ing/-in'* verbal morphology (Labov, 2012, p. 22, cited by Burnett)
- ▶ use of *-ing/-in'* varies depending on context
- ▶ Burnett:*-ing/-in'* associated with social and individual characteristics
  - ▶ *-in'* indicates 'friendly', but also possibly 'incompetent'
  - ▶ *-ing* indicates 'competent', but also possibly 'aloof'
- ▶ combinations of such (perceived) characteristics make up different social *personae*
- ▶ key concept in third wave sociolinguistics (Eckert, 2012)

# Social meaning games

## Burnett (2019)

**Definition 4.1.** A **Social Meaning Game** is a tuple  $\langle \{S, L\}, \langle \mathbb{P}, > \rangle, M, C, [\cdot], Pr \rangle$  where:

1.  $S$  and  $L$  are the players. **Two players**
2.  $\langle \mathbb{P}, > \rangle$  is the **universe** (a relational structure), where
  - $\mathbb{P} = \{p_1, \dots, p_n\}$  is a finite set of properties. **Properties such as 'friendly'**
  - $>$  is a relation on  $\mathbb{P}$  that is irreflexive.
3.  $M$  is a finite set of **messages**. **ing/'in**
4.  $C$  is a measure function on  $M$  describing the **cost** of each message.
5.  $[\cdot]$  is the **indexation** relation (to be described below). **e.g. 'in is friendly**
6.  $Pr$  is a probability distribution over sets of properties describing  $L$ 's **prior beliefs** about  $S$ . **e.g. to what extent does L think Obama is friendly**

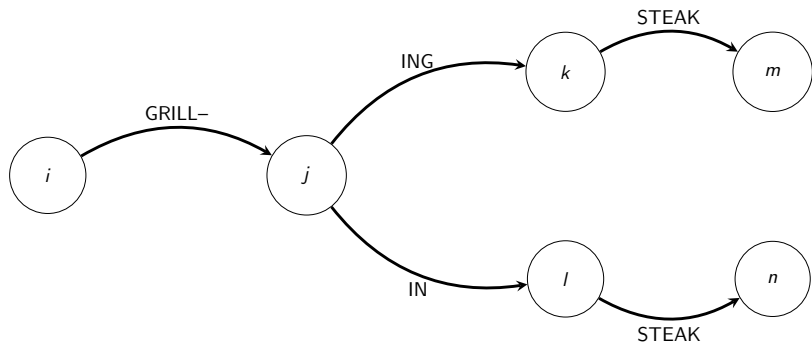
## A problem

- ▶ Not immediately obvious how such games should be integrated into a general theory of dialogue.
- ▶ **Solution:** Embed the games in the kind of information state update/dialogue gameboard approach associated with TTR (Ginzburg, 2012; Cooper and Ginzburg, 2015)

## One way of putting TTR and GT together

- ▶ For each non-deterministic transition in a TTR game there is a Burnett game to help you make the choice
- ▶ That is, if you have more than one update function defined for the current state of the game you need a GT game to choose between them
- ▶ The probabilities associated with the different options are computed by a game referring to the mental states of the speaker and addressee as discussed by Burnett.
- ▶ Congenial with an information state update (gameboard) approach to dialogue
- ▶ *cf.* also HMMs

## A simple example: Grilling steak





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# Argumentation in dialogue

- ▶ Estimating attitudes of addressee when choosing how to make an argument
- ▶ Involves estimating prior likelihood of addressee being convinced by a given argument

# Our Corpus

- ▶ 40 triadic dialogues where participants have been asked to discuss a moral dilemma (Lavelle *et al.*, 2012)
- ▶ 20 of these conversations involves a patient diagnosed with schizophrenia

# The balloon task

- ▶ Subjects asked to discuss a moral dilemma: Four people in a hot air balloon about to crash killing all four unless one of the four is thrown out
- ▶ Pilot, 7 months pregnant woman (his wife), doctor (about to find a cure for cancer) and a child prodigy (new Mozart)

## Part of a dialogue

- ▶ 42 A So I mean the person it seems like the person with least value is the pregnant woman.
- ▶ 48 B [she's] pregnant.
- ▶ 51 B [So you're] killing two people instead of one.
- ▶ 52 C Yhh and another thing is would he be able to pilot the balloon if his wife is overboard?

## Two arguments

- ▶ if you throw out the pregnant woman, you are killing two people
- ▶ if the pregnant woman is thrown out, the pilot (her husband) may not be able to operate the balloon

# Enthymemes and Topoi

- ▶ Enthymemes = (logically) incomplete arguments
  - ▶ the conclusion does not necessarily follow from the premises
  - ▶ rely on what is "in the mind" of the listener
- ▶ The speaker expects the listener to have access to (and to acknowledge) a particular *topos* (or set of *topoi*) which warrants the argument. (Aristotle)
- ▶ The *topoi* chosen affect whether the listener will be persuaded or not.
- ▶ Enthymemes and/or *topoi* in conversation (Jackson and Jacobs, 1980; Ducrot, 1988; Anscombe, 1995; Breitholtz, 2014)

## Two topoi

- $\tau_1$  there is a choice between sacrificing  $n$  and sacrificing  $m$  people  $m > n \rightarrow$  sacrifice  $n$  people
- $\tau_2$  someone is upset  $\rightarrow$  they will not be able to perform demanding tasks



## Part of a dialogue

- ▶ 42 A So I mean the person it seems like the person with least value is the pregnant woman.
- ▶ 48 B [she's] pregnant.
- ▶ 51 B [So you're] killing two people instead of one.  $\tau_1$
- ▶ 52 C Yhh and another thing is would he be able to pilot the balloon if his wife is overboard?  $\tau_2$

# Argument game

- ▶ A TTR game (*cf.* suggestion games in Breitholtz (2014))
- ▶ Main moves: speaker makes an argument, listener accepts or rejects it
- ▶ In order to make an argument you have to first choose an appropriate topos
- ▶ Need a GT game

## Argument game: choose topoi

A tuple  $\langle \{S, L\}, T_{cg}, \mathbb{T}, C, \mathcal{J}, Pr \rangle$  where:

1.  $S$  and  $L$  are the *players*      Two players
2.  $T_{cg}$  is a record type representing the *common ground* (*universe*)      Type of the balloon situation
3.  $\mathbb{T}$  is a finite set of *topoi* which  $S$  regards as relevant to the common ground      Topoi on which arguments may be based
4.  $C_S$  is a measure function on  $\mathbb{T}$       Cost of presenting topoi for  $S$   
 $C_L$  is a measure function on  $\mathbb{T}$       Cost of accepting topoi for  $L$
5.  $\mathcal{J}$  is a relation between members of  $\mathbb{T}$  and enthymemes *instantiating* them based on objects introduced in  $T_{cg}$
6.  $Pr$  is probability distribution over  $\mathbb{T}$       What  $S$  regards as topoi most likely to be accepted by  $L$

## Calculating the potential utility of using a topos

For  $\tau \in \mathbb{T}$ ,  $S$  estimates potential utility of  $\tau$

$$utility_S(\tau) = \max(0, Pr(\tau) - C_S(\tau))$$

Payoffs: Actual payoff of  $\tau$  for both players depending on whether  $L$  accepts or rejects

	Accept	Reject
$\tau$	$1 - C_S(\tau)$ $1 - C_L(\tau)$	$0$ $C_L(\tau)$

# Updating expected probability of $L$ being convinced

Let  $\alpha \geq 2$       Temperature constant regulating learning rate

$L$  accepts  $\tau$ :

$$Pr(\tau) := Pr(\tau) + \frac{1 - Pr(\tau)}{\alpha} \quad \begin{array}{l} \text{Increase probability that } \tau \\ \text{is convincing} \end{array}$$
$$\forall \tau' \neq \tau Pr(\tau') := Pr(\tau') - \frac{1 - Pr(\tau)}{\alpha(|\mathbb{T}| - 1)} \quad \begin{array}{l} \text{Decrease probability} \\ \text{on other topoi} \end{array}$$

$L$  rejects  $\tau$ :

$$Pr(\tau) := Pr(\tau) - \frac{Pr(\tau)}{\alpha} \quad \begin{array}{l} \text{Decrease probability that } \tau \\ \text{is convincing} \end{array}$$
$$\forall \tau' \neq \tau Pr(\tau') := Pr(\tau') + \frac{Pr(\tau)}{\alpha(|\mathbb{T}| - 1)} \quad \begin{array}{l} \text{Increase probability} \\ \text{on other topoi} \end{array}$$

## An example

$$\mathbb{T} = \{\tau_1, \tau_2\}, \alpha = 2$$

$$C_S(\tau_1) = 0, C_S(\tau_2) = .2; C_L(\tau_1) = .8, C_L(\tau_2) = .3$$

$$Pr(\tau_1) = .75, Pr(\tau_2) = .25$$

	Accept	Reject
$\tau_1$	$1 - C_S(\tau_1) = 1$ $1 - C_L(\tau_1) = .2$	$0$ $C_L(\tau_1) = .8$
$\tau_2$	$1 - C_S(\tau_2) = .8$ $1 - C_L(\tau_2) = .7$	$0$ $C_L(\tau_2) = .3$

$$\text{Utility}_S(\tau_1) = Pr(\tau_1) - C_S(\tau_1) = .75$$

$$\text{Utility}_S(\tau_2) = Pr(\tau_2) - C_S(\tau_2) = .05$$

$S$  chooses  $\tau_1$  based on estimated utility,  $L$  rejects based on actual payoff.

$$\text{Update: } Pr(\tau_1) = .75 - \frac{.75}{2} = .375, Pr(\tau_2) = .25 + \frac{.75}{2 \times 1} = .625$$

$$\text{Utility}_S(\tau_1) = Pr(\tau_1) - C_S(\tau_1) = .375$$

$$\text{Utility}_S(\tau_2) = Pr(\tau_2) - C_S(\tau_2) = .425$$

$S$  chooses  $\tau_2$  based on new estimated utilities,  $L$  accepts based on actual payoff.

# Do topoi have social meaning?

- ▶ We have suggested a way of choosing argumentational strategies based on social considerations
- ▶ The way linguistic cues are related to social meaning in sociolinguistics is by means of persona
- ▶ Can we relate personae to topoi?

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## Personae in terms of topoi

Returning to the balloon corpus...

### Available topoi:

- ▶  $\tau_1$ :  $x$  is a child  $\rightarrow$  don't sacrifice  $x$
- ▶  $\tau_2$ :  $x$  may achieve great things  $\rightarrow$  don't sacrifice  $x$
- ▶  $\tau_3$ : There is a choice between sacrificing  $n$  people and  $n + 1$  people  $\rightarrow$  sacrifice  $n$  people

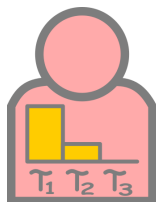
# Personae in terms of topoi

Returning to the balloon corpus...

## Available topoi:

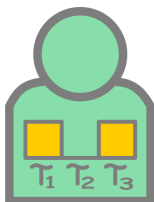
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## Relevant personae:



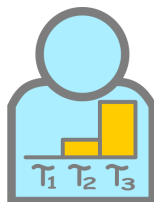
$\Pi_1$

*the virtue ethicist*



$\Pi_2$

*the humanist*



$\Pi_3$

*the cold rationalist*

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# A probabilistic model of topoi as social signals

Some goals:

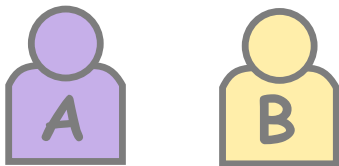
- ▶ Define the relationship between *topoi* and *personae*
- ▶ Formalize a notion of *social meaning* for topoi
- ▶ Model updates to the *social context* resulting from social signals, such as topoi.

# A probabilistic model of topoi as social signals

Some goals:

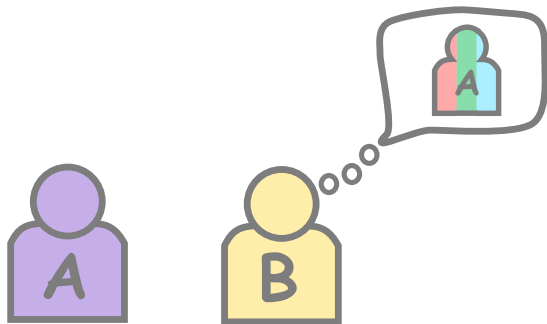
- ▶ Define the relationship between *topoi* and *personae*
- ▶ Formalize a notion of *social meaning* for topoi
- ▶ Model updates to the *social context* resulting from social signals, such as topoi.
- ▶ Lay the groundwork for *Bayesian social meaning games*
- ▶ Formulate some questions:
  - ▶ Do patients with schizophrenia use *personae* (via topoi) differently from non-patients?
  - ▶ How does social uncertainty contribute to the interpretation of social signals?

## The setup...



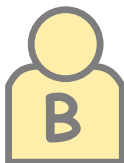
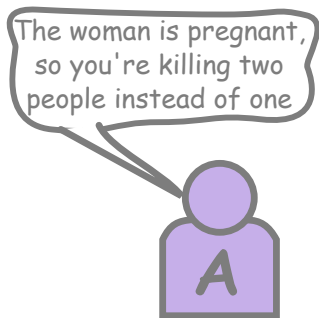
- ▶ Assume we have two speakers:  $A$  and  $B$

## The setup...



- ▶ Assume we have two speakers:  $A$  and  $B$
- ▶  $B$ 's model of  $A$  is a probability distribution over personae, according to how likely  $B$  finds each as a persona for  $A$

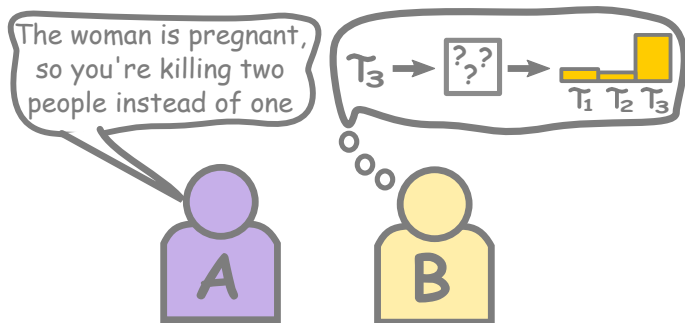
## A wild utterance appears!



- ▶ Which topos does the utterance *evoke*?



## A wild utterance appears!



- ▶ Which topos does the utterance *evoke*?
- ▶ What is the social meaning of that topos?
  - ▶ We define the social meaning of the topoi in terms of *ideologically related topoi*.
  - ▶ This relatedness goes through the personae it projects.

Let's take a minute to justify this. . .

## Social meaning as an indexical field

*The the meanings of variables are not precise or fixed but rather constitute a field of potential meanings – an indexical field, or constellation of ideologically related meanings, any one of which can be activated in the situated use of the variable.*

Eckert (2008)

- ▶ The social meaning of a topos is a probability distribution of ideologically related topoi:

$$[[\tau^*]]_{\Delta}(\tau) = Pr(\tau | \tau^*)$$

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- ▶ The social meaning of a topos is a probability distribution of ideologically related topoi:

$$[[\tau^*]]_{\Delta}(\tau) = Pr(\tau | \tau^*)$$

- ▶ *Ideologically related* means related **through personae**:

$$Pr(\tau | \tau^*) = \sum_{\pi \in \Pi} Pr(\tau | \pi) \cdot Pr(\pi | \tau^*)$$

# The category adjustment effect

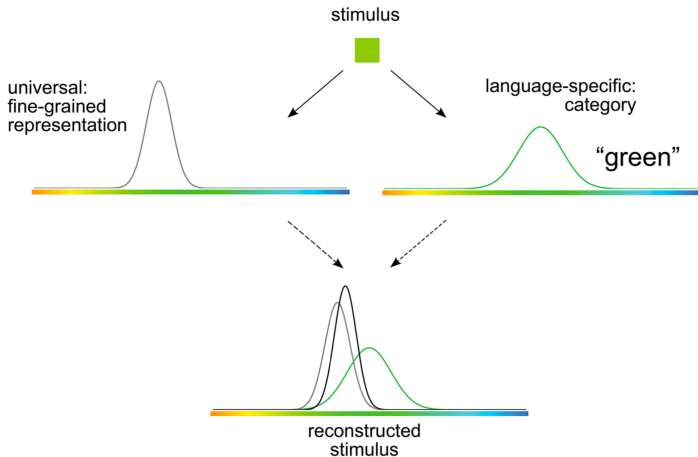


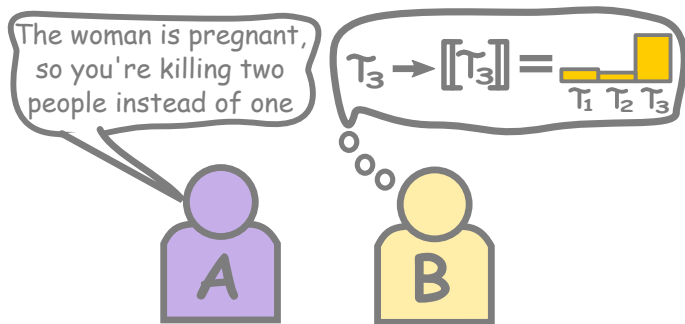
Figure: Figure 3 from Regier and Xu (2017)

# The category adjustment effect

- ▶ Stimulus = The topos
- ▶ Category = Personae
- ▶ *Reconstructed stimulus* = A distribution over topoi (i.e., the indexical field)

$$\begin{aligned} \llbracket \tau^* \rrbracket_{\Delta}(\tau) &= Pr(\tau \mid \tau^*) \\ &= \sum_{\pi \in \Pi} Pr(\tau \mid \pi) \cdot Pr(\pi \mid \tau^*) \\ &= \sum_{\pi \in \Pi} Pr(\tau \mid \pi) \cdot \frac{Pr(\tau^* \mid \pi) \cdot Pr(\pi)}{Pr(\tau^*)} \end{aligned}$$

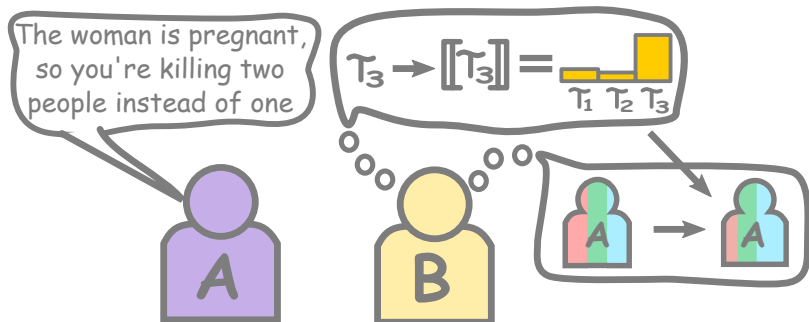
Once again: The social signal produced by  $\tau_3$



$B$  interprets  $\tau_3$  as a distribution over other topics it evokes:

$$\llbracket \tau^* \rrbracket_{\Delta(\tau)} = \sum_{\pi \in \Pi} Pr(\tau | \pi) \cdot \frac{Pr(\tau^* | \pi) \cdot Pr(\pi)}{Pr(\tau^*)}$$

## Updating the social context



$B$  updates her model of  $A$ 's persona (as a result of  $A$ 's use of  $\tau_3$ ):

$$\hat{Pr}(\pi) = \sum_{\tau} Pr(\pi | \tau) \cdot [[\tau^*]]_{\Delta}(\tau)$$

# Conclusions

- ▶ Games in TTR — no strategy for non-determinism
- ▶ Game theory — no integration into a general dialogue theory
- ▶ Combine the two kinds of game
- ▶ Games for choosing topoi
- ▶ Personae characterized in part by distributions over topoi



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